

# 2017 (July-December) New Member Application Form:

For more information or questions, contact our Membership Director:  
Mary Rose Hopkins at 412-224-6570 or mhopkins@lga-partners.com.

**NOTE:** Discounted CREW Pittsburgh membership is for new members only. Membership is from July 1 - December 31, 2017. Members must renew at the full rate for FY2018. **Email completed form to Mary Rose for approval prior to submitting payment.**



DATE APPLICATION FORM COMPLETED: \_\_\_\_\_

## Business Information: (Please print legibly or type and complete in full)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Title: \_\_\_\_\_ Fax: \_\_\_\_\_  
Company: \_\_\_\_\_ Total yrs. of real estate experience: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Website Address: \_\_\_\_\_  
How would you like your name and company displayed on your name tag? \_\_\_\_\_

## Standard Membership Levels

*At least 75% of the chapter's standard 2015 membership must be "CORE" members.*

- 1  **CORE** An individual who is actively engaged in an executive, managerial or professional position on a substantially full-time basis and has **at least 5 years of experience** in one or more fields or services related to commercial real estate and her/his primary responsibilities are in one or more fields of commercial real estate (**DUES = ~~\$320~~ \$180**)
- 2  **ASSOCIATE** An individual who is actively engaged in an executive, managerial or professional position on a substantially full-time basis and has **at least 2 years but not more than 5 years of experience** in one or more fields or services related to commercial real estate and her/his primary responsibilities are in one or more fields of commercial real estate (**DUES = ~~\$320~~ \$180**)
- 3  **CANDIDATE** An individual is actively engaged in an executive, managerial or professional position on a substantially full-time basis and has **less than 2 years of experience** in one or more fields or services related to commercial real estate and her/his primary responsibilities are in one or more fields of commercial real estate (**DUES = ~~\$320~~ \$180**)
- 4  **VENDOR** An individual who is employed on a substantially full-time basis in a position, the primary responsibility of which (1) is selling a physical product related to commercial real estate or (2) otherwise relates to, benefits or supports commercial real estate (e.g., Roofing, carpeting, landscaping, painting, office furniture) (**DUES = ~~\$360~~ \$200**)

## Extended Membership Levels

*Individuals in the extended membership categories are not counted towards the 75% rule.*

- 5  **CIVIC** An individual involved in local or regional government, other public agencies, universities or other educational institutions or not-for-profit organizations, who may or may not meet primary responsibility or experience requirements, but admission furthers the purposes of the chapter and benefits its members. (e.g., Political Leaders, Economic Development Agencies, Professors) (**DUES = \$90**)
- 6  **RETIRED** An Individual who is a former CREW Network member no longer working full time, who wants to remain involved in the chapter and connected to members. **Previously qualified profession when working full-time.** (**DUES = \$90**)
- 7  **STUDENT** An individual enrolled full time in an undergraduate college or university program, pursuing education intended to lead to a career in a commercial real estate field. (**DUES = \$90\*\***)

**\*\*CREW Pittsburgh will subsidize \$40 of such amount for up to 10 student members, who provide a minimum of 5 hours of volunteer service to CREW Pittsburgh.**

**Chapter Involvement**

**Committees** - Members are encouraged to get more out of their membership and meet more people to expand their list of contacts by volunteering time towards one of CREW Pittsburgh's active committees.

Please check off one or more committees that you'd be interested in learning more about:

- Programming Committee**     
  **Events Committee**     
  **Membership Committee**  
 **Communications Committee**     
  **Sponsorship Committee**     
  **Community Action**

**Sponsorship**     Please select if you are interested in receiving sponsorship information.

**Duties and Responsibilities**

Please describe your area of specialization: \_\_\_\_\_

Please circle one primary area of expertise (below) for listing and indexing in the directory:

- |                |                            |                        |                       |
|----------------|----------------------------|------------------------|-----------------------|
| Accounting     | Construction               | Insurance              | Personnel             |
| Acquisitions   | Consulting                 | Investments            | Property Management   |
| Administration | Corp. Real Estate          | Journalism             | Public Relations      |
| Advertising    | Developer                  | Law                    | Public Service/Agency |
| Appraisal      | Environmental              | Leasing                | Sales                 |
| Architecture   | Finance                    | Marketing              | Syndication           |
| Asset Mgmt     | Institutional Lending      | Market Research        | Title/Escrow          |
| Brokerage      | Intr Design/Space Planning | Mort Banking/Brokerage |                       |

**Other Commercial Real Estate Affiliations:**  
*(Check all that apply)*

<input type="checkbox"/> BOMA	<input type="checkbox"/> ICSC
<input type="checkbox"/> IREM	<input type="checkbox"/> NAIOP
<input type="checkbox"/> NACORE	<input type="checkbox"/> SIOR
<input type="checkbox"/> ULI	

You may list others below, but only the above are indexed:

\_\_\_\_\_

\_\_\_\_\_

Office(s) held: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe in detail type of business, profession or institution: \_\_\_\_\_

Please describe "Services you Provide": \_\_\_\_\_

**SPONSORS: All new applicants are required to have two (2) sponsors that are active CREW Network members. If you need assistance with gathering names please contact our membership director.**

**Co-Sponsor #1 (MUST COMPLETE THIS SECTION)**

How long has co-sponsor #1 known prospect? \_\_\_\_\_

1.) \_\_\_\_\_  
Print Name of co-sponsor #1

1.) \_\_\_\_\_  
Signature of co-sponsor #1 (MUST HAVE BOTH SIGNATURES BEFORE APPLICATION CAN BE PROCESSED)

**Co-Sponsor #2 (MUST COMPLETE THIS SECTION)**

How long has co-sponsor #2 known prospect? \_\_\_\_\_

2.) \_\_\_\_\_  
Print Name of co-sponsor #2

2.) \_\_\_\_\_  
Signature of co-sponsor #2 (MUST HAVE BOTH SIGNATURES BEFORE APPLICATION CAN BE PROCESSED)

Once approved for membership by the Board of Directors, membership applications will not be finalized until payment is received. Please allow ten business days for processing. Please enclose a check payable to CREW Pittsburgh and mail both membership form and payment to:

CREW Pittsburgh  
 PO BOX 195  
 Gibsonia, PA 15044

*Disclaimer: Application for membership to CREW Pittsburgh is for the individual listed above only and is non-transferable and non-refundable.*